

AN ORDINANCE      **9 8 3 5 1**

**RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES AND AUTHORIZING THE ACCEPTANCE OF SUSTAINMENT FUNDING IN THE AMOUNT OF \$280,000.00, WHICH, IF AWARDED, WILL BE USED TO SUPPORT THE JOINT CITY/COUNTY ANTI-TERRORISM PLAN AND TO HELP DEFRAY THE EXPENSE OF MAINTAINING THE LOCAL METROPOLITAN MEDICAL RESPONSE SYSTEM, A SYSTEM ESTABLISHED TO BE A PRIMARY RESOURCE FOR RESPONSE TO WEAPONS OF MASS DESTRUCTION INCIDENTS.**

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**WHEREAS**, the U.S. Department of Health and Human Services has grant funds in the amount of \$280,000.00 available which, if awarded, will be used by the San Antonio Fire Department to support the joint City/County Anti-Terrorism Plan and to help defray the expense of maintaining the local Metropolitan Medical Response System, a system established to be a primary resource for response to Weapons of Mass Destruction incidents;

**WHEREAS**, no City matching funds are required; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

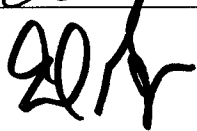
**SECTION 1.** The submission of a grant application to the U.S. Department of Health and Human Services for a grant in the amount of \$280,000.00, and any actions taken necessary to effect said submission are hereby ratified.

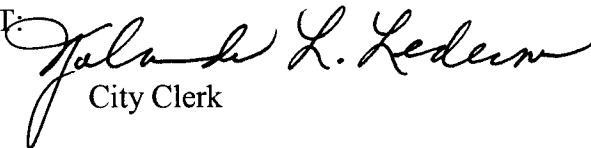
**SECTION 2.** The City Manager, or her designee, is hereby authorized to accept a grant in the amount of \$280,000.00 from the U.S. Department of Health and Human Services which will be used to support the joint City/County Anti-Terrorism Plan and to help defray the expense of maintaining the local Metropolitan Medical Response System, a system established to be a primary resource for response to Weapons of Mass Destruction incidents. The City Manager, or her designee, is hereby authorized to execute any and all necessary documentation to effect said acceptance.

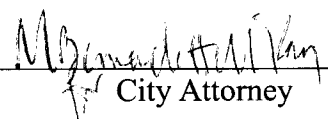
**SECTION 3.** Fund No. 26-022099, entitled "Metropolitan Medical Response System" is hereby designed for use in accounting for the above grant, and the sum of \$280,000.00 is hereby appropriated in said fund as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment I.

**SECTION 4.** This ordinance shall take effect ten days from the date of passage.

PASSED AND APPROVED this 23<sup>rd</sup> day of October, 2003.

  
MAYOR  
EDWARD D. GARZA

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
City Attorney